

# Bible Study on the Non-Flesh Diet of the Remnant Church

*First Period 1656 Years*  
Law—Prohibition

*Second Period 857 Years*  
Law—Permission

*Third Period 40 years*  
Law—Prohibition

*Fourth Period 3295 Years*  
Law—Permission

*Fifth Period to the end of time*  
Law—Prohibition

**Genesis 1:29**

**Genesis 9:1-5**

**Exodus 16:1-4**

**Deuteronomy 12:20**

**1 Corinthians 10:6, 11; Romans 7:7**

Creation 4004 B. C.

Flood 2348 B. C.

Israel Delivered from Egypt 1491 B. C.

Israel Entered Canaan 1451 B. C.

Second Deliverance of Spiritual Israel from All Nations A.D. 1844

1. Original diet—Genesis 1:29
2. Vegetables added—Genesis 3:17, 18
3. Note why vegetables were added.
4. Did not shorten man's life (Genesis 5:3-32; 9:29)
5. Before eating flesh, the average life of man for the FIRST TEN generations was over 900 years!

1. Flesh never was good food—Gen. 9:5
2. Flesh was added because of sin—Genesis 9:3
3. Only the clean animals to be eaten by anyone—Lev. 11:1-47
4. Popular dishes of flesh food today, the unclean meats—Lev. 11:6, 7, 10
5. The blood and the fat never to be eaten—Leviticus 3:17 (2 T 61)
6. Abraham ate flesh foods. Why? Genesis 18:1-8
7. After eating flesh food man's life shortened; average of the NEXT TEN generations was a little over 300 years. Genesis 11:10-32; 25:7. Note: Genesis 9:5, first part, was fast fulfilling!

1. All things a type—1 Cor. 10:1-11
2. Egypt and Canaan were types
3. Flesh food gone—Exodus 16:3
4. Tried tapering off—Exodus 16:12
5. All were well—Psalm 105:37
6. Not to be sick, on conditions—Exodus 15:26
7. They were sick afterwards, and why? Num. 11:4, 20, 33
8. Lust, unlawful desire—Rom. 7:7
9. Fish, shellfish, and birds are flesh—Leviticus 11:11; Num. 11:4, 5, 13, 18; 21, 22, 32, 33; 1 Cor. 15:39
10. Priests ate of the sin offering. Why? Lev. 6:26; 10:17; 1 Peter 2:24
11. If they ate flesh, can we? Isaiah 66:17
12. Why did not Christ bless the quails?
13. How many of the old stock of Israel went into Canaan?—Num. 26:63-65
14. Why as all this written?—Rom. 15:4
15. What should we not do?—1 Cor. 10:6
16. Lusting for flesh is what?—Rom. 7:7

1. Only the clean to be eaten—Deuteronomy 14:1-20
2. Diet of John the Baptist—Matthew 3:4
3. Diet of Christ, and why?—Isaiah 7:14, 15
4. Why did Christ bless the flesh food in this period?
5. The Elijah type—  
1st: Bread and flesh—1 Kings 17:1-7  
2nd: Oil and bread—1 Kings 17:8-16  
3rd: Bread and water—1 Kings 19:4-8
6. Where are the people of the antitype in their experience?
7. Christ's first temptation, and why was it made the first? Genesis 3:1-6
8. Can we justify ourselves behind the saints of this period? Why not?

1. This period the antitype of the 40 yr. period in the wilderness—1 Cor. 10:1-11
2. This period the antitype of the last day of each year, from 1491 B.C. to A.D. 31. Compare Leviticus 23:26-32 with Daniel 8:13, 14; 9:27
3. Flesh food taken away, because unlawful—1 Cor. 10:8, 11; Rom. 7:7
4. The REMNANT CHURCH as the ANTITYPICAL ISRAEL returns to the original diet—1 Timothy 4:1-6; Genesis 1:29; 8 Testimonies 75
5. We must overcome as Christ overcame—Rev. 3:21, 22
6. Why was He tempted on appetite first?—Gen. 3:1-6
7. Will Christ be less particular with the antitypical REMNANT than He was with the TYPE?—1 Cor. 10:31, 6
8. Then can we expect Christ to bless flesh food for us? He will not! Study Numbers chapter 11
9. Antitypical fast illustrated—Dan. 10:2, 3
10. Beware! Lest we be found fulfilling Isaiah 66:17
11. Our duty at this time—Joel 2:1, 15; Isaiah 58:1

Study the table below. Enoch still living, therefore his life not added in for the average.

| <i>NAME</i>                     | <i>AGE</i> |
|---------------------------------|------------|
| Adam . . . . .                  | 930        |
| Seth . . . . .                  | 912        |
| Enos . . . . .                  | 905        |
| Cainan . . . . .                | 910        |
| Mahalaleel . . . . .            | 895        |
| Jared . . . . .                 | 962        |
| Enoch . . . . .                 | 365 ???    |
| Methuselah . . . . .            | 969        |
| Lamed . . . . .                 | 777        |
| Noah . . . . .                  | 950        |
| Nine generations . . . . .      | 8210       |
| Before the flood, average years | 912        |

| <i>NAME</i>                    | <i>AGE</i> |
|--------------------------------|------------|
| Shem . . . . .                 | 600        |
| Arphaxad . . . . .             | 438        |
| Salah . . . . .                | 433        |
| Eber . . . . .                 | 464        |
| Peleg . . . . .                | 239        |
| Reu . . . . .                  | 239        |
| Serug . . . . .                | 230        |
| Nahor . . . . .                | 148        |
| Terah . . . . .                | 205        |
| Abraham . . . . .              | 175        |
| Ten generations . . . . .      | 3171       |
| After the flood, average years | 317        |

## SANCTUARY SERVICE for 1522 years TYPICAL

Last day of each year a type of the period since 1844 — Daniel 8:13, 15; 9:24-27

| In the type:            | In the antitype: |
|-------------------------|------------------|
| 1st "holy convocation"  | Hebrews 10:25    |
| 2nd "afflict souls"     | Joel 2:1, 15     |
| 3rd "offer an offering" | Luke 12:33       |
| 4th "no work"           | Luke 21: 34      |

1491 B. C.

"Afflict the soul"—fasting, cf. Psalm 35:13; 69:10  
Illustrated—Ezra 8:21, 23; God heard them; Isaiah 22:12-14; God did not hear them  
The result—Isaiah 22:1; Jeremiah 34:3; they knew better than to eat flesh when God called them to fast, and to sin at this point was iniquity  
Antitypical fast—Daniel 10:2, 3



*The history of the world is centered on Christ at Calvary*

"At this state of earth's history meat eating is dishonoring God. It is meat eating and liquor drinking that is making the world as it was in the days of Noah ... They [the remnant] should refuse to eat flesh meats. Let those who believe the truth stand true to their colors." Mrs. E.G. White, *Bible Training School*, July 19, 1902.

"God is working in behalf of his people. He does not desire them to be without resources. He is bringing them back to the diet originally given to man. Their diet is to consist of the foods made from the materials He has provided. 7 *Testimonies* 125.

"There is a message regarding health reform to be borne in every church." 6 *Testimonies* 370.

"Every church needs a clear, sharp testimony, giving the trumpet a certain sound." 5 *Testimonies* 375.

"If we close our eyes to the Light for fear we shall see our wrongs, which we are unwilling to forsake, our sins are not lessened but increased." 2 *Testimonies* 70.